

VIGIL OF THE ORDINATION & INSTALLATION
OF THE TENTH BISHOP OF DES MOINES

with

Celebration of Evening Prayer



 VIII MMXIX

The Most Reverend William M. Joensen, Ph.D.

Bishop-Elect of Des Moines

The Most Reverend Richard E. Pates, Presider

26 September 2019

St. Ambrose Cathedral



Explanation of Bishop William Joensen's coat of arms

The (facing) left side of any episcopal coat of arms is drawn from the (arch)bishop's diocese. The splendid colors and French heritage implicit in the Des Moines diocese's coat of arms are accurately captured in my own emblem.

On the right side, the three segments reflect my intention to express:

- the geographical region of the Des Moines diocese and its natural and spiritual resources;
- the solidarity and charity that disciples of Jesus are to extend to their neighbors of every creed, race, and culture;
- the centrality of Jesus and the mediation of his mother, Mary, who communicate the life and love of God through the sacraments and the Church.

The lower segment with the rich green background evokes the rich natural and agricultural heritage of what our native American forebears called Iowa, the beautiful land.

The wavy lines coursing through the green field suggest the Des Moines and Missouri Rivers that flow through the eastern and western regions of the diocese, as well as other sources of life-giving water that irrigate the land and the vital crops produced by our farmers.

The upper segment with its blue background evokes a heavenly field with the stars both offering respect and tribute to my earthly parents and my spiritual mother.

The twelve stars are reminiscent of the "woman clothed with the sun" who wears a crown of twelve stars (Rev. 12:1), which for persons of Catholic faith is readily identified with Mary, who guides us to our heavenly destiny.

Of course, Mary's whole mission and purpose in life is to bear her Son to us. Mary gives flesh to Jesus; Jesus gives us his flesh and blood in the Eucharist. The radiant IHS solar image has a longstanding tradition in the Church that points us to the Lord who communicates his resurrected life to us through his saving sacrifice on the Cross. The sun/Son is the source and goal of our own lives.

The middle diagonal segment is more textured and lends itself to multiple levels of meaning which remain open to those who ponder it.

The clasping hands to point to the Parable of the Good Samaritan, who does not hesitate to tender compassion and healing to the afflicted, vulnerable fellow he encounters on the way of life.

The Good Samaritan is the hand of Christ outstretched to his neighbor, who does not hesitate to receive the grace and blessing offered by someone the world regards as "foreign." Those who come from beyond our communities can be God's means of drawing us from the depths of our affluence, our self-absorption, our preoccupation with material, worldly cares.

The distinct skin tones of the two who embrace is both a reflection and a prophetic call to each of us to transcend racial, ethnic, and religious differences, and to collaborate with God to create a civilization of love where all are truly neighbors.

The episcopal motto, "Exquirite Faciem Suam," is taken from Psalm 27:8, "Seek His Face." The comprehensive message of my coat of arms is that we are all called to draw from the font of Spirit and grace that God has given us, through baptism, Eucharist, and our communion with one another, to seek—and to find—the face of Jesus Christ, our Lord, Savior, and lover of humanity.

Ministers of the Liturgy Ministros de la Liturgia

The Most Reverend Richard E. Pates, Bishop of Des Moines
Presider

The Most Reverend William M Joensen, Ph.D.
Bishop-Elect of the Diocese of Des Moines

Rev. Mr. Francis Chan
Rev. Mr. Quan Tong
Deacons of the Liturgy

Acolytes & Lector
Seminarians of the Diocese of Des Moines

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Debbie Rohrer, Patty Hormann, Avery Luepker,
and Erin Besser, Jacob Fross
Cantors

Dr. Aimee Beckmann-Collier, Director
Parishioners and Friends of the Diocese, Choir
Music Ministry

Rev. Trevor Chicoine, Rev. Thomas Dooley, & Rev. PJ McManus
Masters of Ceremonies | Maestros de Ceremonia

Rev. Trevor Chicoine, Diocese of Des Moines Office of Worship
Ms. Sandy Riesberg, Diocese of Des Moines Office of Worship
Rev. Timothy Fitzgerald, Ss. John & Paul Parish, Altoona
Mr. Kyle Lechtenberg, Our Lady's Immaculate Heart Parish, Ankeny
Mayra Moriel de Banuelos, Spanish translation
Liturgy Preparation

As we anticipate tomorrow's celebration on the Memorial of St. Vincent de Paul, we close by invoking his intercession.

Al anticipar la celebración de mañana en el Memorial de San Vicente de Paúl, cerramos invocando su intercesión.

Final Blessing

Bishop Blessed be the name of the Lord.

All Now and forever.

Bishop Our help is in the name of the Lord.

All Who made heaven and earth.

Bishop May almighty God bless you, the Father, and the Son, and the Holy Spirit.

All Amen.

Dismissal

Deacon Go in peace.

All Thanks be to God.

Recessional

Dona Nobis Pacem

Do - na no - bis pa - cem, pa - cem. Do - na no - bis pa -
 cem. Do - na no - bis pa - cem. Do - na no - bis pa - cem.
 Do - na no - bis pa - cem. Do - na no - bis pa - cem.

Text: Traditional.
 Music: Traditional; keyboard acc. Adapt. By Robert L. Stolz, b. 1955, ©1997, OCP. All rights reserved.
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Admittance of Bishop Elect into Cathedral

By ancient custom, a Bishop-Elect must knock on the door of his new Cathedral and be admitted into it by the clergy of the Cathedral. After Bishop-Elect Joensen knocks, he is admitted by the Rector of St. Ambrose Cathedral-Fr. John Bertogli-who presents him with a crucifix to kiss and then assists him as he sprinkles the congregation with baptismal water. Members of the refugee community from St. Ambrose accompany the Bishop-Elect into his cathedral church for the first time.

Por tradición, un obispo electo debe llamar a la puerta de su nueva Catedral y ser admitido en ella por el clero de la Catedral. Después de que el Obispo Electo Joensen llama, es admitido por el Rector de la Catedral de San Ambrosio-P. John Bertogli- quien le presenta un crucifijo para que lo bese y luego lo ayuda mientras rocía a la congregación con agua bautismal. Los miembros de la comunidad de refugiados de San Ambrosio acompañan al Obispo Electo a su iglesia la Catedral por primera vez.

The celebration of the Liturgy of the Hours begins with the traditional greeting, inviting the Lord to accompany the Church in her prayer and at every hour of the day.

La celebración de la Liturgia de las Horas comienza con el tradicional saludo, invitando al Señor a acompañar a la Iglesia en su oración y a cada hora del día.

Sprinkling Rite

I Saw Water Flowing

Curtis Stephan

Verses
 1. I saw wa - ter flow - ing from the
 2. From your side, O ris - en Christ, springs the
 3. Cho - sen peo - ple, priest - hood sing; ho - ly
 4. Through the wa - ters we're re - born; death's dark
 5. On our dry - ness pour your dew; mend the
 1. Tem - ple's right - hand side, and all to whom this
 2. wa - ter of new life, by which our sins are
 3. ones, pro - claim his deeds. Our might - y God has
 4. shad - ow is no more. Christ, our Sav - ior
 5. bro - ken, heal our wounds; wash the stains of
 1. wa - ter came were saved and shall say:
 2. washed a - way and life has been made new.
 3. called us out of dark - ness in - to light.
 4. and our Lord, has won the vic - to - ry.
 5. guilt a - way, and streng - then us a - new.
 Refrain
 Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, praise the Lord!

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Greeting / Saludo

Bishop Pates: "O God come to my assistance."

All: Lord, make haste to help me.

**Glory to the Father, and to the Son, and to the Holy Spirit.
 As it was in the beginning, is now and will be forever,
 Amen. Alleluia.**

All are seated.

Bishop Pates introduces leaders representing the civic and interfaith community to the Bishop-Elect.

Following the example of the earliest Christians, the Church prays together the psalms, the ancient prayers from the Jewish tradition. "In the Liturgy of the Hours the prayer of the Church is in large measure in the words of these ancient prayers. Their words raise minds to God, inspire devotion, evoke gratitude in favorable times and bring consolation and fortitude in times of trial." (General Instruction of the Liturgy of the Hours, #100).

Todos estan sentados

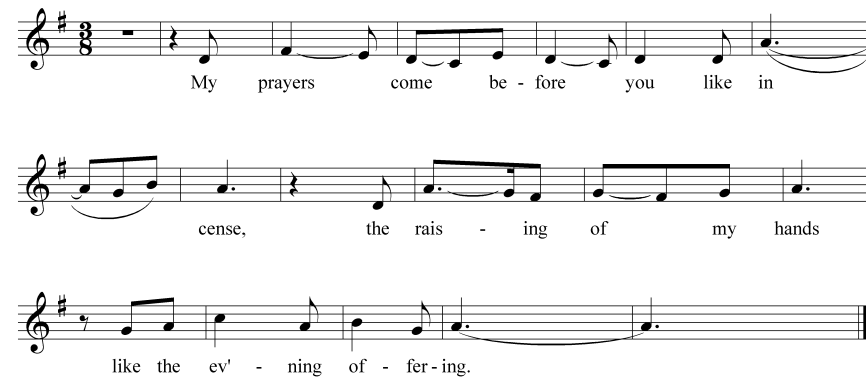
El Obispo Pates presenta a los líderes que representan a la comunidad cívica y ecuménica al Obispo Electo.

Siguiendo el ejemplo de los primeros cristianos, la Iglesia ora con los salmos, las antiguas oraciones de la tradición Judía. "En la Liturgia de las Horas, la oración de la Iglesia está en gran medida en las palabras de estas antiguas oraciones. Sus palabras elevan las mentes a Dios, inspiran devoción, evocan gratitud en tiempos favorables y traen consuelo y fortaleza en tiempos de prueba." (Instrucción General de la Liturgia de las Horas, #100).

Greeting of the Civic & Ecumenical Leaders

Psalm 141

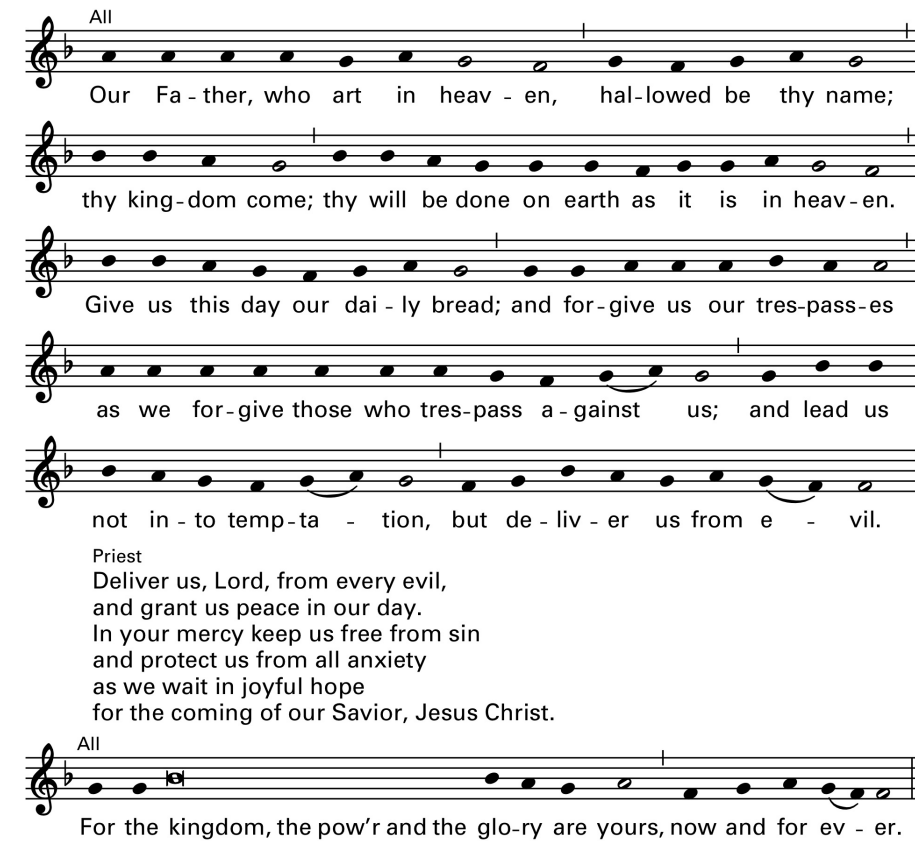
My Prayers Rise Up Tobias Colgan



Text based on Psalm 141. Text and music by Tobias Colgan, O.S.B. © 1978 St. Meinrad Archabbey Distributed by OCP Publications. All Rights Reserved. Reprinted under OneLicense.net A-703377.



The Lord's Prayer



Music: Trad. chant, adapt. by Robert J. Snow.

Collect

"Following an ancient tradition, the Lord's Prayer is given a place in keeping with its dignity ...after the intercessions." (General Instruction of the Liturgy of the Hours #194).

"Siguiendo una antigua tradición, la oración del Señor recibe un lugar acorde con su dignidad... después de las intercesiones. (Instrucción General de la Liturgia de las Horas #194).

"The Liturgy of the Hours is a celebration in praise of God. Jewish and Christian tradition does not separate prayer of petition from praise of God; often enough, praise turns ... to petition." (General Instruction of the Liturgy of the Hours, #193).

"La liturgia de las horas es una celebración en alabanza a Dios. La tradición judía y cristiana no separa la oración de petición de la alabanza a Dios; con frecuencia, se rotan las alabanzas con las peticiones." (Instrucción General de la Liturgia de las Horas, #193).

The text for the intercessions is offered in various languages, representing the diverse communities present in our Diocese.

El texto para las intercesiones se ofrece en varios idiomas que representan a las diversas comunidades presentes en nuestra Diócesis.

Intercessions

Lector:

You marvelously illuminated your Church through distinguished leaders and holy men and women; let Christians rejoice always in such splendor. We pray. . .

Lector:

You forgave the sins of your people when their holy leaders like Moses sought your compassion; through their intercession continue to purify and sanctify your holy people. We pray. . .

Lector:

In the midst of their brothers and sisters you anointed your holy ones and filled them with the Holy Spirit; fill all the leaders of your people with the same Spirit. We pray. . .

Lector:

The shepherds of your Church keep your flock from being snatched out of your hand. Through them you give your flock eternal life; save those who have died, those for whom you gave up your life. We pray. . .

Lector:

Iluminaste maravillosamente tu Iglesia a través de distinguidos líderes y santos hombres y mujeres; que los Cristianos se regocijen siempre en tal esplendor. Oremos. . .

Lector:

Perdonaste los pecados de tu pueblo cuando líderes santos como Moisés buscaron su compasión; a través de su intercesión continúan purificando y santificando a su pueblo santo. Oremos. . .

Lector:

En medio de sus hermanos y hermanas, ungiste a vuestros santos y los llenaste del Espíritu Santo; llenaste a todos los líderes de su pueblo con el mismo Espíritu. Oremos. . .

Lector:

Los pastores de tu Iglesia impiden que tu rebaño sea arrebatado de tu santa mano. Por medio de ellos das la vida eterna a tu rebaño; salvas a los que han muerto, a los que les han quitado la vida. Oremos. . .

Psalm 100 / Salmo 99

We Are God's People
Nosotros Somos Su Pueblo

Ricky Manalo, CSP

No - so - tros so-mos su pue - blo. We
— are God's peo-ple. — Yo - ve-jas de su — re -
ba - ño. The flock — of the Lord. —

Commissioned by the Diocese of Des Moines, Iowa,
On the occasion of the ordination of Bishop William Joensen on September 27, 2019.
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"The person who prays the psalms in the Liturgy of the Hours prays not so much in his own person, as in the name of the Church, and, in fact, in the person of Christ himself." (General Instruction of the Liturgy of the Hours, #108)

"La persona que reza los salmos en la Liturgia de las Horas ora no tanto en su propia persona, sino en el nombre de la Iglesia y, de hecho, en la persona de Cristo mismo." (Instrucción General de la Liturgia de las Horas, #108)

Ricky Manalo, CSP

English Response *Arabic Response*
Lord, hear our prayer. Ya Rab ir - ham.
Lord, — hear our prayer. Ya Rab ir - ham.

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Those taking part in the Liturgy of the Hours have access to holiness of the richest kind through the life-giving word of God, to which [the liturgy] gives such great importance. The readings are drawn from Sacred Scripture, God's words in the psalms are sung in his presence, and the intercessions, prayers, and hymns are steeped in the inspired language of Scripture." (General Instruction of the Liturgy of the Hours # 14).

Los que participan en la Liturgia de las Horas tienen acceso a la santidad a lo más rico a través de la palabra de Dios que da vida, a la que [la liturgia] da tanta importancia. Las lecturas provienen de la Sagrada Escritura, las palabras de Dios en los salmos se cantan en su presencia, y las intercesiones, oraciones e himnos están impregnados del lenguaje inspirado de la Escritura." (Instrucción General de la Liturgia de las Horas no 14).

Reading

2 Peter 1:1-21

Simon Peter, a slave and apostle of Jesus Christ, to those who have received a faith of equal value to ours through the righteousness of our God and savior Jesus Christ: may grace and peace be yours in abundance through knowledge of God and of Jesus our Lord.

His divine power has bestowed on us everything that makes for life and devotion, through the knowledge of him who called us by his own glory and power. Through these, he has bestowed on us the precious and very great promises, so that through them you may come to share in the divine nature, after escaping from the corruption that is in the world because of evil desire. For this very reason, make every effort to supplement your faith with virtue, virtue with knowledge, knowledge with self-control, self-control with endurance, endurance with devotion, devotion with mutual affection, mutual affection with love. If these are yours and increase in abundance, they will keep you from being idle or unfruitful in the knowledge of our Lord Jesus Christ. Anyone who lacks them is blind and shortsighted, forgetful of the cleansing of his past sins. Therefore, brothers, be all the more eager to make your call and election firm, for, in doing so, you will never stumble. For, in this way, entry into the eternal kingdom of our Lord and savior Jesus Christ will be richly provided for you.

Therefore, I will always remind you of these things, even though you already know them and are established in the truth you have. I think it right, as long as I am in this tent, to stir you up by a reminder, since I know that I will soon have to put it aside, as indeed our Lord Jesus Christ has shown me. I shall also make every effort to enable you always to remember these things after my departure.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that unique declaration came to him from the majestic glory, "This is my Son, my beloved, with whom I am well pleased." We ourselves heard this voice come from heaven while we were with him on the holy mountain. Moreover, we possess the prophetic message that is altogether reliable. You will do well to be attentive to it, as to a lamp shining in a dark place, until day dawns and the morning star rises in your hearts. Know this first of all, that there is no prophecy of scripture that is a matter of personal interpretation, for no prophecy ever came through human will; but rather human beings moved by the holy Spirit spoke under the influence of God.

The Word of the Lord.

Thanks be to God.

Gospel Cantic (continued)

proud in their con- ceit of heart. He has cast down the
might-y from their thrones and has ex - alt - ed those who are
low - ly. He has filled the hun - gry with good things,
Stanza 4
and has cast the rich a - way emp - ty. 4. He has
helped his ser - vant Is - ra - el, mind - ful of his
mer - cy, mind - ful of his mer - cy, e - ven as he
prom - ised to our fa - thers, to A - bra - ham and
Stanza 5
his de - scen - dants for - ev - er. 5. Glo - ry
to the Fa - ther, and to the Son, and to the Ho - ly
Spir - it: as it was in the be - gin - ning, is now,
and will be for - ev - er. A - men.

Gospel Cantic

We stand for the proclamation of the Gospel at Mass, so too in the *Liturgy of the Hours*. "The Gospel Canticles...are to be treated with the same solemnity and dignity as are customary at the proclamation of the Gospel." (General Instruction of the Liturgy of the Hours, #138). During the Gospel cantic, the altar, the presider, and then the people are incensed. The incensing of the altar links this liturgy with the summit of all of the Church's prayer, the celebration of the Eucharist.

Nos ponemos de pie con el anuncio del Evangelio en la Misa, también en la liturgia de las horas. "Los cánticos del Evangelio... deben ser tratados con la misma solemnidad y dignidad que se consuelan en el anuncio del Evangelio." (Instrucción General de la Liturgia de las Horas, #138). Durante el cántico evangélico, el altar, el celebrante y luego el pueblo se incencian. El incensiar el altar une esta liturgia con la cumbre de toda la oración de la Iglesia, la celebración de la Eucaristía.

All Stand

Magnificat
Luke 1:46b-55

Michael Joncas

Stanza 1



1. My soul pro-claims the great-ness of the Lord,



and my spir-it re-joic-es in God my Sav-ior,



for he has looked up-on his hand-maid in her low-li-ness;



for be-hold, from this day for-ward all ag-es will

Stanza 2



call me bless-ed. 2. For the Al-might-y has done



great things for me, and ho-ly is his name,



ho-ly is his name. His mer-cy is from age to

Stanza 3



age for those who fear him. 3. He has made



known the strength of his arm and has scat-tered the

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Lectura

2 Pedro 1:1-21

Carta de Simeón Pedro, servidor y apóstol de Cristo Jesús, a todos aquellos que tuvieron la suerte, como la tuvimos nosotros, de recibir una fe tan preciosa y de ser renovados por nuestro Dios y Salvador Jesucristo.

Que la gracia y la paz se les aumenten de día en día, junto con el conocimiento de Dios y de Jesús, nuestro Señor. Su poder divino nos ha dado todo lo que necesitamos para la vida y la piedad, en primer lugar, el conocimiento de Aquel que nos ha llamado por su propia gloria y fuerza. Por ellas nos ha concedido lo más grande y precioso que se pueda ofrecer: ustedes llegan a ser partícipes de la naturaleza divina, escapando de la corrupción que en este mundo va a la par con el deseo. Por eso, pongan el máximo empeño en incrementar su fe con la firmeza,

la firmeza con el conocimiento, el conocimiento con el dominio de los instintos, el dominio de los instintos con la constancia, la constancia con la piedad, la piedad con el amor fraterno y el amor fraterno con la caridad. Pues si tienen todas estas virtudes en forma eminente, no serán inútiles ni estériles, sino que más bien alcanzarán el conocimiento de Cristo Jesús, nuestro Señor. En cambio, quien no tiene todo esto es ciego y corto de vista, y se ha olvidado de que fue purificado de sus pecados pasados. Por lo tanto, hermanos, esfuércense por confirmar el llamado de Dios que los ha elegido. Si obran así, no decaerán, y se les facilitará generosamente la entrada al reino eterno de nuestro Señor y Salvador, Cristo Jesús. Por eso siempre trataré de recordarles estas cosas, aunque las sepan y se mantengan firmes en la verdad que poseen. Me parece bueno avivar su memoria mientras esté en la presente morada, sabiendo que pronto será desarmada esta tienda mía, según me lo ha manifestado nuestro Señor Jesucristo. Por eso procuro hacer todo lo necesario para que, después de mi partida, recuerden constantemente estas cosas. En efecto, no hemos sacado de fábulas o de teorías inventadas lo que les hemos enseñado sobre el poder y la venida de Cristo Jesús, nuestro Señor. Con nuestros propios ojos hemos contemplado su majestad. cuando recibió de Dios Padre gloria y honor. En ese momento llegó sobre él una palabra muy extraordinaria de la gloriosa Majestad: «Este es mi Hijo muy querido, el que me agradó elegir. Nosotros mismos escuchamos esa voz venida del cielo estando con él en el cerro santo. A consecuencia de esto creemos más firmemente en el mensaje de los profetas, y deben tenerlo como una lámpara que luce en un lugar oscuro, hasta que se levante el día y el lucero de la mañana brille en sus corazones. Sépanlo bien: ninguna profecía de la Escritura puede ser interpretada por cuenta propia, pues ninguna profecía ha venido por iniciativa humana, sino que los hombres de Dios han hablado, movidos por el Espíritu Santo bajo la influencia de Dios.

Palabra de Dios

Te alabamos Señor

Homily

The Most Rev. William M. Joensen, Ph.D.

Responsory

Lector : On your walls, Jerusalem, I have set my watchmen to guard you.

All: On your walls, Jerusalem, I have set my watchmen to guard you.

Lector: Day or night, they will not cease to proclaim the name of the Lord.

All I have set my watchmen to guard you.

*Lector Glory to the Father,
and to the Son,
and to the Holy Spirit.*

All On your walls, Jerusalem, I have set my watchmen to guard you.

Responsorio

Lector : En sus paredes, Jerusalén, he puesto a mis vigilantes a cuidarte.

Todos: En sus paredes, Jerusalén, he puesto a mis vigilantes para protegerte.

Lector: De día o de noche, no dejarán de proclamar el nombre del Señor.

Todos: He puesto a mis vigilantes para que te protejan.

*Lector: Gloria al Padre,
y al Hijo,
y al Espíritu Santo.*

Todos: En sus paredes, Jerusalén, he puesto a mis vigilantes para protegerte.